Case 19-25931-MBK Doc 41 Filed 05/24/23 Entered 05/25/23 00:14:32 Desc Imaged UNITED STATES BANKRUPTCY Coertificate of Notice Page 1 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c) BRUCE C. TRUESDALE, P.C. 147 Union Avenue - Suite 1E Middlesex, NJ 08846 Order Filed on May 22, 2023 By: Bruce C. Truesdale, P.C. (BT 0928) by Clerk Phone: 732-302-9600 U.S. Bankruptcy Court Fax: 732-302-9066 District of New Jersey Attorney for the Debtor[s] 19-25931 In Re: Case No.: JASON ALI Chapter: 13 Michael B Kaplan Judge:

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is hereby **ORDERED**.

DATED: May 22, 2023

Honorable Michael B. Kaplan United States Bankruptcy Judge

The applicant having certified that legal work supplemental to basic Chapter 13 services

has been rendered, and no objections having been raised, it is:	
ORDERED that	Bruce C. Truesdale, Esq, the applicant, is
allowed a fee of \$1000.00	_ for services rendered and expenses in the amount of
\$ for a total of \$	1000.00 . The allowance shall be payable:
through the Chapter 13 plan as an administrative priority. outside the plan.	
The debtor's monthly plan is modified to require a payment of \$ per	
month for months to allow for payment of the aforesaid fee.	

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United States Bankruptcy Court District of New Jersey

In re: Case No. 19-25931-MBK

Jason M. Ali Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: May 22, 2023 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 24, 2023:

Recipi ID Recipient Name and Address

db + Jason M. Ali, 40 Greenbrook Ave, Keasbey, NJ 08832-1130

TOTAL: 1

 $Notice\ by\ electronic\ transmission\ was\ sent\ to\ the\ following\ persons/entities\ by\ the\ Bankruptcy\ Noticing\ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 24, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 22, 2023 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Brian C. Nicholas

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. bnicholas@kmllawgroup.com,

bkgroup@kmllawgroup.com

Bruce C. Truesdale

on behalf of Debtor Jason M. Ali brucectruesdalepc@gmail.com bctpcecf@gmail.com;r49787@notify.bestcase.com

Denise E. Carlon

on behalf of Creditor Quicken Loans Inc. dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Denise E. Carlon

on behalf of Creditor QUICKEN LOANS INC. dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Michael M Khalil

on behalf of Debtor Jason M. Ali mkhalilecf@gmail.com

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U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7